

AGENDA
REGULAR MEETING
Aug 22, 2022
7:00 p.m.

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

1. APPROVAL OF MINUTES – Regular Meeting: Aug 8, 2022. Pages 02-07
Special Meeting: Aug. 11, 2022. Page 08

2. NOTICES AND HEARINGS

1. Notice of Revenue Neutral Rate Intent
 - a. Resolution 2022-08 Levy a Property Tax Rate Exceeding the Revenue Neutral Rate Page 09
2. 2023 Budget Hearing
 - a. 2023 Budget Certification Page 10

3. PUBLIC COMMENTS

Comments in this portion of the meeting will be held to a maximum of five (5) minutes. Scheduled requests shall be allotted fifteen (15) minutes. Requests to address the council or to be on the agenda must be given to the city clerk no later than noon (12:00) on the Wednesday preceding a scheduled council meeting (council meetings are scheduled for the second and fourth Monday of every month). Prior to making comments, please state the following: First & Last Name, Your Address and Ward.

1. Black Squirrel Letter to Council – Wayne Kruse Page 11

4. BUSINESS AND DISCUSSION ITEMS

1. Lake Proposal & Questions – Steve, Valerie Prell & Kristtoffer, Debra Schrater Pages 12-14
2. Demolition Reimbursement – 1110 Calhoun Pages 15-21
3. Ord 1908 Standard Traffic Ordinance 2022 Page 22
4. Ord 1909 Uniform Offence Code 2022 Page 23
5. Resolution 2022-09 GAAP Waiver Page 24
6. Review of Ordinance 1870 – U.T.V./M.U.T Pages 25-28
7. League of Ks Municipalities Annual Meeting & Voting Delegates Page 29
8. Marysville Municipal Airport Pavement Condition Update – Heather Olson Pages 30-32

5. CONSENT AGENDA

1. Alcohol Consumption Request – Lee Dam Art Center – Artist Reception - September 22nd, 2022 – Wayne Kruse Pages 33-34
2. Alcohol Consumption Request – Lee Dam Art Center – Class of '62 Reunion – September 24th, 2022 – Fran Grauer Page 35
3. Alcohol Consumption Request – Lee Dam Art Center **May 14th, 2023**
HS & College Graduation Party – Michael Williams Page 36
4. Alcohol Consumption Request – Lee Dam Art Center **July 14th & 15th, 2023**
Chaulk Family Reunion – Deborah Blumer Page 37

6. PRESENTATION OF APPROPRIATIONS ORDINANCE NO. 3779 Pages 38-42

7. STAFF REPORTS

1. Administrator Page 43
 - a. Redistricting Public Meeting Pages 44-45

8. STANDING COMMITTEE REPORTS

1. Street
2. Water & Wastewater Treatment
3. Parks & Recreation
4. Cemetery & Airport
5. Police & Fire
6. Administration & Finance

9. APPOINTMENTS & WAGE DETERMINATION

10. CITY ATTORNEY/EXECUTIVE SESSION

11. ROUNDTABLE DISCUSSION

ADJOURNMENT

Regular Meeting
City Hall, Marysville, Kansas-August 8, 2022

Members of the Governing Body of the City of Marysville were called to order in regular session at 7:00 p.m. on the date and place noted above with Mayor Barnes in the chair. City Administer St. John and City Clerk Holle were also present.

After the Pledge of Allegiance, roll call was answered by the following council members: Frye, Snellings, Beikman, Goracke, Price, Behrens, and Throm. A quorum was present. CM Keating was absent.

The minutes from the July 25th regular meeting were presented for approval. CM Throm moved; CM Goracke seconded to approve the minutes as presented. Motion carried by 7-0 voice vote.

At 7:03 CM Keating entered the Council Chamber.

PUBLIC COMMENTS:

1. **THANK YOU FROM THE KAYS.** Ian Cook, Vice-President of the MHS Kay organization presented a thank you to the City Council for their support of their Story Walk Project.

BUSINESS AND DISCUSSION ITEMS:

1. **PONY EXPRESS HALF MARATHON & 5K.** A request from St. Gregory's School and PTO was included in the agenda. They are asking the intersection at 8th and Center be blocked for the start of the race at 8 a.m. for the start of the Half Marathon and 8:15 a.m. for the 5K. These races will end at 7th and Broadway and will be held in conjunction with the Pony Express Gravel Dash. They will place signage along the route to direct the runners. CM Frye moved to approve the Pony Express Half Marathon & 5K, CM Throm seconded Motion carried unanimously.
2. **PONY EXPRESS GRAVEL DASH.** Mark Hoffman a representative from the Pony Express Gravel Dash addressed the Council with several requests for the event on September 10th. They are asking the 600 block and the west half of the 700 block of Broadway be blocked from 5 a.m. to 8 p.m. Saturday, September 10th. The Gravel Dash Committee would like a police escort from the 6th and Center intersection to the West River Road. The Farmers Market will be asked to move for that day and the committee would like the City to allow alcohol in the blocked off area. CC Holle stated if alcohol is sold that would require a separate Special Event permit from the State of Kansas. The Chamber Main Street will report to the City Hall who the vendors will be and if the alcohol will be consumption only instead alcohol sales and consumption. The tents will be erected at the Pony Park. CM Throm moved to approve the Pony Express Gravel Dash requests, CM Snellings seconded. Motion carried unanimously.
3. **BAND DAY AUGUST 19.** Wayne Kruse a representative of MCAC reported the K-State Band will conduct a band clinic at the MHS Landoll Stadium. There will be several schools participating and many buses. MCAC would like to park the buses on the 7th Street corridor. The buses will drop students off on the East side of South 10th Street and 6 parking spots will be blocked off. There will be a combined band concert at 7:00 p.m. and the public is invited. MCAC asked to use golf carts and UTV's to transport the public from their vehicles to the stadium. CM Throm moved, CM Frye seconded to allow the parking on 10th Street and allow the golf carts and UTVs to transport people to the stadium. The golf carts and UTVs will be driven only by adults and will only be used East of 10th Street. Motion carried unanimously.

4. **SQUIRREL JAM SEPTEMBER 18.** MCAC representative Wayne Kruse said they will sponsor Squirrel Jam in the City Park on September 18th from 2:00 p.m. to 5:00 p.m. This event will be near the bandstand and local artists will come to perform. MCAC would like the City to allow alcohol consumption in a designated area and the audience will bring their own alcohol. CM Throm moved to allow alcohol in the park from 2:00 p.m. to 5:00 p.m. on September 18 in the barricaded area. CM Goracke seconded. Motion carried unanimously.
5. **50TH ANNIVERSARY BLACK SQUIRREL CITY.** Wayne Kruse who is part of the Black Squirrel Celebration Committee reported the celebration will be on Saturday, October 22, 2022, and the Committee will bring more information to the Council.
6. **ECONOMIC DEVELOPMENT REIMBURSEMENT 905 CALHOUN.** CI Ralph included in the agenda an Economic Development Reimbursement request from Laura Mortero-Hernandez at 905 Broadway. CM Throm moved, CM Frye seconded to declare the house at 905 Calhoun blighted and approve the request for demolition reimbursement. Motion carried unanimously.
7. **REVIEW UTV ORDINANCE 1870.** The Governing Body discussed Ordinance No. 1870 allowing UTV and MTV usage on City streets. Some Council Members would like to include golf carts in the ordinance. All vehicles included in the ordinance would need to adhere to the same safety regulations included in the current ordinance plus adding the vehicles must be powered by gas only and an orange safety flag must extend one foot over the canopy of the vehicle. The Council asked the public to give feedback on the proposed changes and the Council will discuss it at the next meeting.
8. **ORDINANCE 1907 WATER CONSERVATION.** Ordinance No. 1907 was presented to Council to comply with updated state regulations. This ordinance updates previous Ordinance No. 1627 and lists steps that will be implemented when a water emergency occurs and the penalties for violations. CM Keating moved, CM Snellings seconded to approve Ordinance No. 1907. Motion carried 8-0 roll call vote.
9. **WATER CONSERVATION POLICY A-93.** An updated Water Conservation Policy was presented for Council for approval. The new policy meets state guidelines and was necessary for the proposed KDHE loan the City will utilize for the lagoon project. CM Throm moved, CM Behrens seconded to approve the Policy A-93-Water Conservation Policy. Motion carried unanimously.
10. **LAGOON PROJECT UPDATE.** Thaniel Monaco an engineer from BG Consultants updated the Council on the plans for the Wastewater Treatment Plant. An updated chart of wastewater pumped from the City on a monthly basis was presented. The months with the most usage are 85 percent of the system's capacity and meets KDHE guidelines. KDHE wanted the Council to understand the level the City is presently at and to consider potential growth of the City. Thaniel included maps of the wetlands and the proposed lagoon. The City could expand the new primary cell from 12 acres to 18 acres to accommodate more raw sewage but cannot be closer than 500 feet from the nearest property. Council discussed it would be cheaper to increase the cell size now and this would not be possible in the future. It will be difficult to construct another cell in the future on this location. CM Throm moved to inform KDHE the City understands the present design and are comfortable with it but will review more options to increase the capacity size. CM Snellings seconded. Motion

carried unanimously. BG Consultants will draw-up more plans with expanded wetlands and irrigation of the wetlands or a larger lagoon area. The project could be bid both ways.

NOTICES AND HEARINGS:

CONSENT AGENDA. The Consent Agenda was presented for consideration. CM Throm moved; CM Behrens seconded to approve the Consent Agenda. Motion carried unanimously. The Consent Agenda consisted of the following:

1. City Clerk's Report for July showed \$29,085.07 collected in receipts with a like amount being deposited with the City Treasurer.
2. Cash balances in funds as of July 31, 2022, were presented as well as outstanding debt and receivable balances. Revenue/Expenditure Budget Reports through July 2022 showed unadjusted accumulated revenues in the General Fund of \$2,080,942 or 80% of budget; Water Revenue Fund, \$485,716 or 54% of budget, Sewer Revenue Fund, \$842,574 or 110% of budget. Unadjusted statement of expenditures in the General Fund totaled \$1,732,538 or 60% of budget, Water Revenue Fund, \$589,143 or 44% of budget, and Sewer Revenue Fund, \$729,065 or 68% of budget.
3. Municipal Judge's Report for July showed \$2,613.24 being deposited with the City Treasurer and \$204.50 being forwarded to the State Treasurer for Judicial Branch Education, court costs and law enforcement training.

APPROPRIATIONS ORDINANCE NO. 3778

1. Claims against the funds of the City were submitted for Council consideration as follows: General Fund, \$119,799.06; Water Revenue Fund, \$20,679.47; Sewage Revenue Fund, \$8,968.12; Street & Highway, \$15.64; Economic Development Fund, \$2,500.00; Library Revolving Fund, \$6,911.64; Swim Pool Sales Tax, \$31,265.83; Special Law Enforcement, \$3,204.00; Koester Block Maintenance, \$8,472.41; Employee Benefits, \$9,250.03; Transient Guest Tax, \$175.85; Sales Tax Improvements, \$640.76; making a total of \$211,881.81.
2. An appropriations ordinance was introduced and considered to honor claims against the funds of the City as audited by the Finance Committee. CM Throm moved; CM Behrens seconded to approve the appropriations ordinance totaling \$211,881.81.
3. Motion to approve the appropriations ordinance carried by 8-0 roll call vote. City Clerk Holle assigned Ordinance No. 3778.

STAFF REPORTS:

CITY ADMINISTRATOR:

1. **KOESTER BLOCK WALL PROJECT.** CA St. John presented and updated the quote to repair the brick wall on the Koester Block near the restaurant. McKinley Masonry quoted \$75,405 but he cannot start the project until May 2023. The City has received donations of approximately \$35,000 for this project. Consensus of Council is to proceed with the project and get on McKinley's schedule.

2. **FINANCIALS.** CA St. John updated the Governing Body on the status of General Fund, Water Revenue Fund, Sewer Revenue Fund and Sales Tax Improvement Fund. A Capital Projects report was also included.

CEMETERY/PARKS:

1. **DUMP TRAILER.** Dominic Cercone Cemetery/Parks Supervisor presented quotes for a dump trailer as follows: Travalong (Waterville), \$14,940; Titan (Waterville), \$14,500; Top Hat (Belleville), \$11,800; Iron Bull (Salina), \$13,600; PJ (Salina), \$13,900. These trailers are all 16 feet by 83 inches bumper pull trailers with a battery powered hoist. The Council discussed the merits of each trailer. CM Frye moved to purchase the dump trailer from Travalong in Waterville for \$14,940. The trailer is made by a local manufacturer, is made with heavier metal and the hoist capacity is heavier. Also discussed the warranty would be easier to access because it is only 10 miles from Marysville to the manufacturer. CM Snellings seconded. Motion carried 6-1-1. CM Beikman voted no, and CM Keating abstained as he works for the Company who owns the trailer company.
2. **GRAVEL DASH BUG TREATMENT.** CM Price asked if the Parks Department could spray the grass area with Tempo at the Pony Park previous to the tent set up for the Gravel Dash. Parks Supervisor Cercone replied they would be able to do that.

STANDING COMMITTEE REPORTS:

STREET:

1. **PEDESTRIAN CROSSINGS S 10TH STREET.** CM Throm reported he had calls from citizens suggesting the curbs of the bump outs at the pedestrian crossing near the High School on S 10th Street be painted for easier visibility. Council also discussed instead a white line could be painted on the edge of the street. Staff will check which might work.
2. **STREET SEALNG.** CM Throm asked when street sealing would be completed. The Street Department is finishing the cross walks and repairs to streets near the schools and will continue the sealing after school starts.
3. **WALNUT STREET NEAR MHS.** CM Frye asked if the Street Department would be evening out the brick streets near the curb line on Walnut Street near the Bulldog at MHS. He was told it is on the list, but the Department would not have time this fall.
4. **16TH STREET.** It was discussed there has been no time set for Hall Brothers to the mill and overlay 16th Street.

WATER & WASTEWATER:

1. **MANHOLE PROJECT ON HIGHWAY 36.** CM Throm asked when the Manhole Project on Highway 36 would be ready to bid. Council was told CES is still working on the engineering.

PARKS & RECREATION:

1. **POOL CLOSING DATE.** CM Frye would like staff to check if there would be enough pool employees to keep the pool open on weekends after August 13. It was suggested staff check with surrounding pools if their manager or guards would work here.
2. **TENNIS COURTS.** CM Keating reported the tennis courts have been poured and the post stress concrete is good. Council also discussed the sidewalk on the north side of the tennis courts should be built up, so the water runs away from the courts.
3. **LEGION BALLFIELD FENCE.** CM Price said he had spoken with Legion members who do not like the spaces in the portion of the new fence the City installed at Feldhausen Field. The Legion members want the boards in the fence butted together and the yellow line painted at the top. CM Price said he had made this agreement with these members previous to the start of the project to replace the lights on the field. CM Price was reminded a committee can only make recommendations and the Governing Body would need to make all decisions. CA St. John said if the fence was erected this way every board in the future would need to be custom fit and the boards would rot sooner because the fence could not be painted properly. CM Price moved to replace the fence at Feldhausen Field with all boards butted together with no gaps. When the fence is completed and painted green the yellow line will be painted at the top of the fence. CM Snellings seconded. Motion carried 7-1 with CM Keating voting no.
4. **FOUL BALL NETS AT LAKEVIEW.** Council discussed some of the cement on the post at the red diamond and the blue diamond is breaking off. City staff is working with the cement company on this issue.
5. **PEOPLE SWIMMING IN COUNTRY CLUB LAKE.** CM Beikman said it was reported to him there were people swimming in Country Club Lake. He was told they should call the Police Department.

ADMINISTRATION & FINANCE:

1. **WINDSTORM DAMAGE.** CM Throm asked how long people have to clean up storm damage. There are several properties that have damaged structures and trees that have not been repaired or removed. There is not a limit set in code for storms specifically so it would fall under code with all nuisances.
2. **NUISANCE PROPERTIES.** The property at 1005 Elm has nuisances that should be addressed.

APPOINTMENTS:

CITY ATTORNEY:

EXECUTIVE SESSION:

ROUND TABLE DISCUSSION:

1. **DAYCARE CENTER.** Mayor Barnes would like the City to find a way to get a daycare started in Marysville. Barnes said the City and citizens of Marysville find money for many recreational

facilities and parks. A daycare center would help the City grow and allow local companies attract and retain employees. It is a necessity for economic development and growth.

There being no further business, at 9:21 p.m. CM Keating moved to adjourn, CM Frye seconded. Motion carried unanimously.

Cindy Holle
City Clerk

SPECIAL MEETING

City of Marysville, Marysville, Kansas, August 11, 2022

Members of the Governing Body of the City of Marysville were called to order in a special meeting at 6:00 p.m., on the date and place listed above with Mayor Barnes opening the meeting. City Clerk Holle and City Administrator St. John were also present.

Council members answering present to roll call were: Frye, Keating, Snellings, Beikman, Goracke, Price, Behrens and Throm. A quorum was present.

The call, signed by eight of the eight council members present, read as follows:

We, the undersigned councilmembers of the City of Marysville hereby respectfully request that you call a special council meeting of the members of the governing body of said City to be held at 6:00 p.m. on Thursday, August 11, 2022, at the City Hall for the following purpose:

Discuss swim pool operations and a closing date.

MANAGER. CA St. John said CC Holle has checked with surrounding pools and there are no managers available who are lifeguards or know how to check chemicals. The pool was set to close on Saturday, August 13 with cleanup on Sunday, August 14, 2022. All pools except Seneca are closing this weekend. There are two lifeguards willing to work the next two weekends, but one can only work on Saturday.

POOL CLOSING DATE. After Council discussion about lack of staff, it was the consensus of Council the last day the pool will be open is Saturday, August 13, 2022.

At 6:12 p.m., CM Beikman moved, CM Price seconded to adjourn the meeting. Motion carried unanimously.

CINDY HOLLE
City Clerk

RESOLUTION 2022-08

A RESOLUTION OF THE CITY OF MARYSVILLE, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE;

WHEREAS, the Revenue Neutral Rate for the City of Marysville was calculated as 61.602 mills by the Marshall County Clerk; and

WHEREAS, the budget proposed by the Governing Body of the City of Marysville will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

WHEREAS, the Governing Body held a hearing on August 22, 2022 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

WHEREAS, the Governing Body of the City of Marysville, having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF MARYSVILLE:

The City of Marysville shall levy a property tax rate of 67.547 mills which exceeds the Revenue Neutral Rate.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

ADOPTED this 22nd of August, 2022 and **SIGNED** by the Mayor.

Jason Barnes, Mayor

Attested:

Lucinda Holle, City Clerk



August 15, 2022

To Mayor Barnes and Members of City Council:

On September 28, 1972 the *Marysville Advocate* reported:

“October 16 was designated official Black Squirrel Day by the city council amidst an air of mystery provided by unidentified high school students Monday night.

The date comes on Monday, giving nearly all city employees a three-day weekend. The special day may be observed on a different date next year.

The action came at the request of Mayor Mert Ott, who told the council a group of high school students asked that the date be set soon to allow them time to plan appropriate festivities. They did not divulge their actual intentions, he said.

Later that evening, three teenage girls, who identified themselves as high school students, appeared to ask if a date had been set. When told the date had been set, they left immediately. The girls revealed only that they have ‘special plans.’”

We, too, have special plans to commemorate the 50th anniversary of Black Squirrel City. We will divulge them to you - maybe in an air of mystery - at your meeting August 22nd.

Stay tuned.

Sincerely,
Members of the Black Squirrel City 50th Anniversary Committee

LAKE PROPOSAL & QUESTIONS

ITEM 1.

Cameras need to be installed to safeguard our children, spouses, and property.

ITEM 2.

Police patrols must be frequent, to show a good presence, to deter criminals from injuring our children, spouses, and property.

ITEM 3.

City must continue to clean up their lakeside to allow for more fishing sites, so that our properties are not the only accessible locations to fish on.

ITEM 4.

City must maintain their lakeside for the entire fishing season to promote fishing on their side.

ITEM 5.

City must make and install signs directing all people to the shoreline, from the waterline to 5 feet above, as appropriate fishing area. Any violations of that zone will result in fines and/or removal of fishing rights on our properties. This is to be Walk-In Fishing Only.

ITEM 6.

City must make and install signs on the north and south ends of property lines that state that this is private property and that the Schrater's and Prell's have volunteered the use of their properties to allow the lake to continue to be publically fished, stocked, and insured; and that any violation of the rules will result in the closure of the lake.

ITEM 7.

City must begin and continue to regularly attempt to gain a grant to have the lake dredged, so it does not silt in, and so future generations can enjoy it as well.

ITEM 8.

City will mow and trim weeds, and have trash collections based upon an agreed amount of times, to be determined in negotiations.

ITEM 9.

City will insure there are boxes, designed for fishing string, installed so string can properly be disposed of to ensure fishing string will not get tangled in our mowers and weed eaters.

ITEM 10.

City will post signs stating fines of \$500 for any violation of littering on our properties. And they must be enforced. No matter who the culprit.

ITEM 11.

City must ensure that all people know that fishing and only fishing is allowed on our properties; No camping, cooking, or picnicking... Fishing Only as per the agreement. Our properties are not a play area and no pets should be allowed. It is not a pet walking area.

ITEM 12.

All people are to leave our personal property alone, hands off. Swings, kayaks, racks, tables, chairs, etc. are off limits and violators are to be fined and prosecuted as needed.

ITEM 13.

Violators will be turned into the proper authorities.

The security and safety of our families are paramount to us. If we feel at any time that these are in jeopardy, and if it is not corrected, we will end our agreement with the city. We are reasonable people to work with, we are willing to allow fishing on our properties to keep the entire lake open. We, our families, our land, and/or our personal properties are to be respected. We want no confusion that it is our properties and that we pay mortgages and property taxes on them. If we and our property are disrespected, the lake will close, not because of us; but, because of the people not being respectful. We hope that we can come to an agreement, and we look forward to working with the city, to make a pleasant place for all families to enjoy, respect, and take pride in for years to come.

The first agreement will be 6 months to ensure all parties keep their word; a longer term will be allowed as long as all things remain certain, and all parties keep their end of the bargain.

Questions & Comments

Where is the verbiage regarding the State of Kansas having insurance coverage on the lake usage?

Who pays for the cameras?

Who pays for the monthly fees?

Who monitors the cameras?

Can we deny access to our properties based upon bad experiences, bad attitudes, disrespect, and/or for safety factors?

Will the trash cans have lids/tops to prevent rain waters from accumulating inside?

As a precaution, the city will need to use light duty vehicles to collect trash. We prefer to limit the amount of weight and number of times vehicles drive across our sewer lines.

We believe that the lake was last dredged in the 1960's/1970's. Do we know how deep the lake waters were at the time of completion?

Application for Economic Development Fund

Ordinance No. 1867 (December 13, 2018)

Any person or developer desiring to utilize these incentives must submit an application, on this form that is supplied by the City, for review and approval by the Governing Body, prior to the construction of a home or the demolition of the property.

Incentives that are offered in Qualifying Subdivisions, to-wit:

Palmetto, Marysville Proper and Ballard and Morrall Subdivisions.

Any property owner within any other Subdivision Division of the City, may request that the Governing Body find, and determine, that their subdivision is a Qualifying Subdivision.

Demolition of structures.

The City may reimburse up to \$2,500 of demolition costs of a structure, located within a Qualifying Subdivision and which the Governing Body has found to be blighted. This reimbursement may be paid by the City upon the receipt of demolition expenses paid and confirmation by the City Zoning Administrator that the demolition is completed.

Disposal of Demolition Material

Proof material from the demolition is disposed of at a licensed/certified landfill (example: Marshall County Landfill/Transfer Station). If you have clean limestone block contact city hall.

Name: David Ellenbecker Address: 1110 Calhoan St.

Phone Number: _____

Property Address: 1110 Calhoan St. Legal Description: Palmetto Addition Lot 10, Block 60

Demolition Cost: \$3,000.00 Reimbursement: _____

Approval to Proceed, Signatures

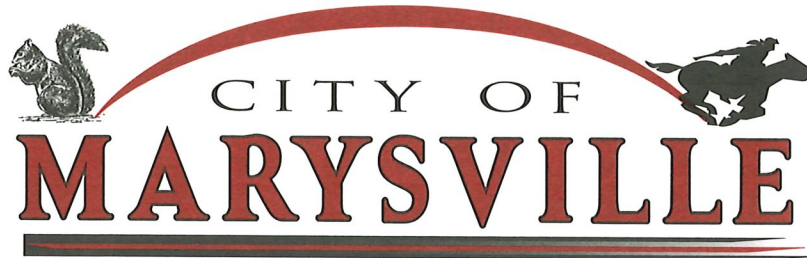
David Ellenbecker 8-10-2022
Owner/Developer Date Mayor Date

Zoning Administrator Date

Completion Signatures for Reimbursement

Owner/Developer Date City Clerk Date

Zoning Administrator Date



209 NORTH 8TH ST., MARYSVILLE, KS 66508 ♦ PH: (785) 562-5331 FAX: (785) 562-2449

TO: Governing Body

FROM: William Ralph
City Inspector

DATE: 08/17/2022

RE: Economic Development for David Ellenbecker

Here is an Economic Development for David Ellenbecker at 1110 Calhoun St. in Marysville Ks. The roof on this garage has a lot of shingles missing and has holes on three sides. The door on the south is missing most of the lower boards to seal it up. There is siding missing on the west side. The wall on the north side has been bolted to try and keep a section from pushing out. There are foundation cracks on three sides and sections of foundation not touching the building on two corners. This property is in one of the qualifying subdivisions and it is my recommendation to approve this demolition reimbursement request.

A handwritten signature in blue ink that reads "William Ralph". The signature is written in a cursive style.

William Ralph
Building Inspector











*(First Published in the Marysville Advocate, Official City paper,
Thursday, August 25, 2022)*

ORDINANCE NO. 1908

**AN ORDINANCE AMENDING SECTION 14-101 OF
THE 2020 CODE OF THE CITY OF MARYSVILLE,
KANSAS.**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF MARYSVILLE, KANSAS:

Section 1. Section 14-101 of the 2020 Code of the City of Marysville hereby is amended to read as follows:

14-101. INCORPORATING STANDARD TRAFFIC ORDINANCE. There is hereby incorporated by reference for the purpose of regulating traffic within the corporate limits of the City of Marysville, Kansas, that certain standard traffic ordinance known as the “Standard Traffic Ordinance for Kansas Cities,” edition of 2022, prepared and published in book form by the League of Kansas Municipalities, save and except such articles, sections, parts or portions as are hereafter omitted, deleted, modified or changed. No fewer than three copies of the Standard Traffic Ordinance shall be marked or stamped “Official Copy as Adopted by Ordinance No. 1908,” with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change and to which shall be attached a copy of this ordinance and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours. The police department, municipal judge and all administrative departments of the city charged with enforcement of the article shall be supplied, at the cost of the city, such number of official copies of the Standard Traffic Ordinance similarly marked, as may be deemed expedient.

Section 2. Ordinance 1902 and all other ordinances or parts of ordinances in conflict herewith be and they are hereby repealed.

Section 3. This ordinance shall take effect and be in force from and after its publication in the official city newspaper.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR this twenty-second day of August 2022.

JASON BARNES
Mayor

ATTEST:

Lucinda Holle
City Clerk

(SEAL)

*(First Published in the Marysville Advocate, Official City paper,
Thursday, August 25, 2022)*

ORDINANCE NO. 1909

**AN ORDINANCE AMENDING SECTION 11-101 OF
THE 2020 CODE OF THE CITY OF MARYSVILLE.**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF MARYSVILLE, KANSAS:

Section 1. Section 11-101 of the 2020 Code of the City of Marysville hereby is amended to read as follows:

11-101. INCORPORATING UNIFORM PUBLIC OFFENSE ORDINANCE.

There is hereby incorporated by reference for the purpose of regulating public offenses within the corporate limits of the City of Marysville, Kansas, that certain code known as the “Uniform Public Offense Code for Kansas Cities,” edition of 2022, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, save and except such articles, sections, parts or portions as are hereafter omitted, deleted, modified or changed. No fewer than three copies of the Uniform Public Offense Code shall be marked or stamped “Official Copy as Adopted by Ordinance No. 1909, “with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change and to which shall be attached a copy of this ordinance and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours.

Section 2. Ordinance 1901 and all other ordinances or parts of ordinances in conflict herewith be and they are hereby repealed.

Section 3. This ordinance shall take effect and be in force from and after its publication in the official city newspaper.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR this twenty-second day of August 2022.

JASON BARNES
Mayor

ATTEST:

Lucinda Holle
City Clerk

(SEAL)

RESOLUTION NO. 2022-09

WHEREAS, the City of Marysville, Kansas, has determined that the financial statements and financial reports for the year ended 2022 to be prepared in conformity with the requirements of K.S.A. 75-1120a (a) are not relevant to the requirements of the cash basis and budget laws of the state and are of no significant value to the governing body or the members of the general public of the City of Marysville; and

WHEREAS, there are no revenue bond ordinances or other ordinances or resolutions of said municipality which require financial statements and financial reports to be prepared in conformity with said act for the year ended 2022.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF MARYSVILLE, KANSAS:

That the governing body requests the Director of Accounts and Reports for the Kansas Department of Administration to waive the requirements of said law as they apply to the City of Marysville for the year ended 2022.

Be it further resolved that the said governing body shall cause its financial statements and financial reports of the said municipality to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of the state.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR this twenty second day of August 2022.

JASON BARNES
Mayor

ATTEST:

LUCINDA HOLLE
City Clerk

(SEAL)

(First published in The Marysville Advocate on January 24, 2019)

ORDINANCE NO. 1870

AN ORDINANCE CREATING AND ADOPTING ARTICLE 5 OF CHAPTER XIV TRAFFIC TO THE CODE OF THE CITY OF MARYSVILLE, KANSAS AUTHORIZING THE OPERATION OF UTILITY TERRAIN VEHICLES AND MICRO UTILITY TRUCKS ON THE PUBLIC STREETS, ROADS AND ALLEYS, WITHIN THE CORPORATE LIMITS OF THE CITY OF MARYSVILLE; PROVIDING FOR RELATED MATTERS, INCLUDING PENALTIES FOR VIOLATIONS THEREOF.

WHEREAS, the Governing Body of the City of Marysville desires to authorize the operation of Utility Terrain Vehicles and Micro Utility Trucks on public streets, roads and alleys, within the corporate limits of the City of Marysville;

WHEREAS, adoption of Article 5 to Chapter XIV Traffic to the Code of the City of Marysville, Kansas now comes before the Governing Body of the City for consideration.

NOW THEREFORE, BE IT ORDAINED by the Governing Body of the City of Marysville, Marshall County, Kansas:

Article 5. Utility Terrain Vehicles (U.T.V.'s) and Micro Utility Trucks (M.U.T.'s).

14-501 Definition of U.T.V. and M.U.T.

- (a) A Utility Terrain Vehicle (U.T.V.) is defined as any motor vehicle which is not less than 48 inches in width, has an overall length, including the bumper, of not more than 144 inches, has an unladen weight, including fuel and fluids, of more than 1,500 pounds, and is manufactured with a metal roll bar and bench or bucket-type seating allowing at least two people to sit side-by-side.**
- (b) A Micro Utility Truck (M.U.T.) is defined as any motor vehicle which is not less than 48 inches in width, has an overall length, including the bumper, of not more than 144 inches, has an unladen weight, including fuel and fluids, or more than 1,500 pounds, can exceed 40 miles per hour as originally manufactured and is manufactured with a metal cab. Micro-utility truck does not include a work-site utility vehicle.**

14-502 Operation of U.T.V.'s and M.U.T.'s.

- (a) U.T.V.'s and M.U.T.'s may be operated upon the public streets, roads and alleys between sunrise and sunset within the corporate limits of the City; provided however, that no U.T.V. or M.U.T. may be operated upon any public street, road and alley with a posted speed limit in excess of thirty miles per hour or upon any federal highway or state highway; provided, however, that the provisions of this subsection shall not prohibit a U.T.V. or M.U.T. from crossing a federal or state highway or a street or highway with a posted speed limit greater than thirty miles per hour.**
- (b) No U.T.V. or M.U.T. shall be operated on any public sidewalk or other area not specifically designated as a traffic lane.**

(c) Headlamps and tail lamps and turn signals must be operated whenever the vehicle is in use.

(d) Every person operating a U.T.V. or M.U.T. on the public streets, roads and alleys of the city shall be subject to all of the duties applicable to a licensed driver of a vehicle imposed by law in accordance with the Standard Traffic Ordinance, and amendments, thereto or such other similar provisions as the City may then have in effect.

14-503 Valid Driver's license required, age restriction and penalty.

(a) No person shall operate a U.T.V. or M.U.T. on any public street, road or alley within the corporate limits of the City unless such person has a valid driver's license; and

(b) U.T.V. or M.U.T. operator must be at least eighteen years of age.

(c) Violation of this section is punishable by a fine of not more than \$1,000.00 or by imprisonment for not more than six months or by both such fine and imprisonment.

14-504 Liability insurance. *All insurance requirements contained in Article 19, Section 200, of the Standard Traffic Ordinance shall apply to U.T.V.'s and M.U.T.'s and shall carry the same possible penalties.*

14-505 Required equipment. *All U.T.V.'s and M.U.T.'s shall be equipped with the following before registering with the City of Marysville:*

(a) Head lamps;

(b) Tail lamps;

(c) Rear reflectors;

(d) Stop lamps;

(e) Turn signals;

(f) Mirror on left side of vehicle;

(g) Mirror on right side or inside center;

(h) Safety belts and shoulder harnesses;

(i) Mufflers and noise suppressing system; and

(j) Windshield or eye protection

14-506 Registration and License Sticker Display.

(a) Every person operating a U.T.V. or M.U.T. within the corporate limits of the City shall before operating said vehicle on the public streets, roads, or alleys within the corporate limits of the City, register such vehicle with the City and obtain a registration license sticker for such vehicle. The registration license sticker issued by the City Clerk shall be valid through December 31 of the year for which issued. Annual renewals are required by February 1 of the subsequent year.

(b) Before the City Clerk shall issue any annual registration license sticker for such vehicle, the owner of such vehicle shall provide:

- 1. A certificate of title (or bill of sale if no title was issued) to the vehicle showing proof of ownership issued by the State of Kansas;*

2. *Proof of motor vehicle liability insurance in accordance with the Kansas Automobile Injury Reparations Act;*
3. *Proof of assessment from the Marshall County Appraiser; and*
4. *Payment of initial registration fee of \$100.00 with inspection form signed by a City of Marysville law enforcement officer, registration fee to be \$25.00 yearly thereafter. Inspection required by a law enforcement officer every two years with payment of \$10 inspection fee.*

(c) The registration license sticker must be attached thereto and displayed at all times of operation.

(d) Violation of this section shall be deemed an ordinance traffic infraction. Upon an entry of a plea of guilty or no contest or upon being convicted of a violation of this section, the penalty shall be imposed in accordance with the Standard Traffic Ordinance, and amendments thereto, or such other similar provisions as the City may then have in effect.

(e) The registration license sticker issued hereunder is not transferable. In the event of sale or other transfer of the ownership of any vehicle, the registration license sticker shall be removed by the owner.

(f) In the event a registration license sticker is lost or destroyed, the City Clerk shall issue a new registration license sticker for a fee of twenty-five dollars, in accordance with the provisions of this section.

14-507 All- terrain vehicles and golf carts are excluded. All-terrain vehicles are not permitted at any time within the corporate limits of the city, except during snow removal operations. All-terrain vehicles are defined as any motorized non-highway vehicle 50 inches or less in width, having dry weight of 1,500 pounds or less, and having a seat to be straddled by the operator, along with handlebars for steering control.

Golf carts are defined as any motor vehicle that has not less than three wheels in contact with the ground, an unladen weight of not more than 1,800 pounds, is designed to be operated at not more than 25 miles per hour, and is designed to carry not more than four persons, including the driver.

14-508 Any violation of this Article, other than 14-503 and 14-504, is punishable by a fine of not less than \$200.00 and not more than \$1,000.00.

14-509 Repealed. Sections 114.1 and 114.2 of the 2018 Standard Traffic Ordinance as adopted by the City in Ordinance No. 1864 shall be repealed.

WHEREAS, this ordinance will take effect and be in full force from and after its publication in the official city newspaper.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR this 14th day of January 2019, to be effective April 1, 2019.

ATTEST:

CARLA GRUND

Mayor

LUCINDA HOLLE

City Clerk

(SEAL)

To: City Council

Re: League of Kansas Municipalities Annual Meeting and Voting Delegates

The LKM Annual Meeting will be held October 8 through October 10. The City is allowed 2 voting delegates and 2 alternate delegates. The voting delegates must be registered at the conference and must be filed with by September 23. The Council will need to appoint the voting delegates tonight.

We have 4 people registered for the conference: Austin St. John, Mayor Barnes, CM Behrens and CM Throm. I have included a conference schedule in the info packet. Please let me know if anyone else wishes to attend the conference.

Cindy Holle

City Clerk

MEMO

- Overnight
- Regular Mail
- Hand Delivery
- Other: EMail

To:	Austin St. John, City of Marysville
From:	Heather Olson, Olsson Diane Hofer, Olsson
RE:	Marysville Municipal Airport – Pavement Condition Update
Date:	August 18, 2022

Based on our recent inspection, the overall condition of the Runway 16/34 pavement is in good condition. Due to the natural aging process of asphalt, the pavement is exhibiting surface oxidation and the reopening of previously sealed transverse and longitudinal cracks as shown in the photos below.

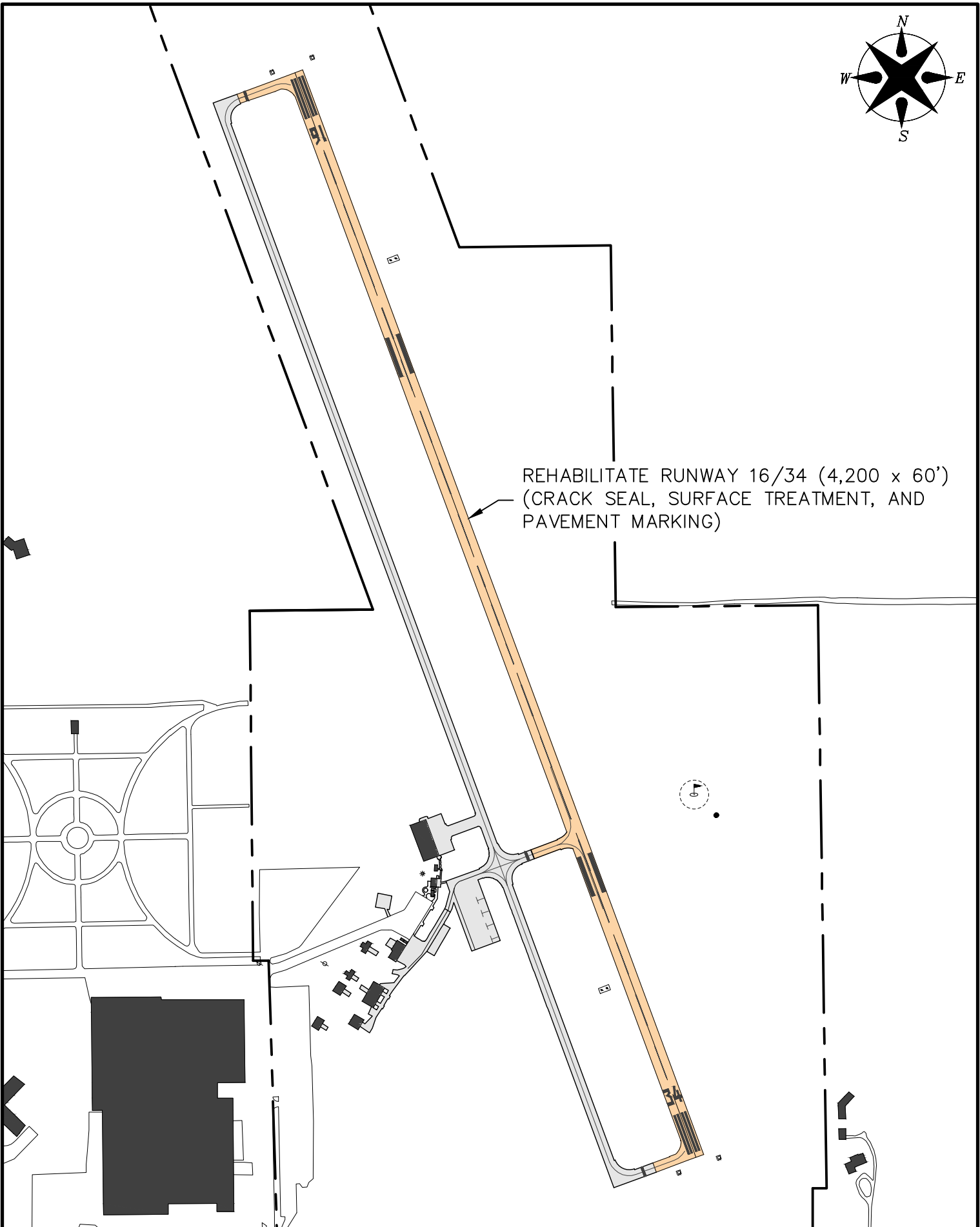
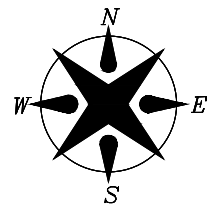


Typically, maintenance is performed on asphalt in 5–7-year increments to extend its lifespan. The runways last maintenance project was completed in 2015, consisting of crack sealing and a thermoplastic coal tar emulsion micro surfacing. The current pavement condition is signaling that it is time to perform a similar project to rejuvenate the asphalt surface once again to slow the oxidation and reseal the cracks. Completing this project this next year will extend the life of the pavement another 5-7 years until a major pavement reconstruction project will more than likely need to be completed. Typical lifespan of asphalt pavement is 20 years. Runway 16/34 last major reconstruction project on the runway was in 2004, which consisted of a 3-inch asphalt overlay.

In FY 2023, the Marysville Airport will have \$520,000 in available (AIP) Non-Primary Entitlement and Bipartisan Infrastructure Law (BIL) funds, to complete a rehabilitation project. As in the past, the grants consist of a 90% Federal Share and 10% local match.

A preliminary cost estimate and project sketch has been attached depicting the maintenance project.

Federal Share: \$516,600 Local Share \$57,400.



REHABILITATE RUNWAY 16/34 (4,200 x 60')
(CRACK SEAL, SURFACE TREATMENT, AND
PAVEMENT MARKING)

PROJECT NO: -
DRAWN BY: JDB
DATE: 8/2022

PROPOSED PROJECT
MARYSVILLE MUNICIPAL
AIRPORT



601 P Street, Suite 200
P.O. Box 84608
Lincoln, NE 68508
TEL 402.474.6311

EXHIBIT
31 1

ACIP Data Sheet Cost Estimate

Rehabilitate Runway 16/34 (4,200' x 60')

Marysville Municipal Airport
Marysville, Kansas

August 2022

Item No.	Spec	Description	Unit	Quantity	Unit Price	Total Amount
1	C-105	Mobilization	LS	1	\$43,000.00	\$43,000.00
2	P-101	Crack Repair - Type 1	LF	1,650	\$3.00	\$4,950.00
3	P-101	Crack Repair - Type 2	LF	3,350	\$20.00	\$67,000.00
4	P-101	Marking Removal	SY	21,195	\$1.80	\$38,151.00
5	P-629	Thermoplastic Coal Tar Emulsion (Micro-Surface Type B)	SY	30,035	\$7.50	\$225,262.50
6	P-620	Permanent Pavement Marking w/o Reflective Media	SF	1,061	\$1.75	\$1,856.75
7	P-620	Permanent Pavement Marking with Reflective Media	SF	20,134	\$2.00	\$40,268.00
8	P-620	Temporary Pavement Marking	SF	20,134	\$1.25	\$25,167.50
9	Olsson 100	Construction Layout and Stakes	LS	1	\$2,500.00	\$2,500.00
10	Olsson 101	Temporary Safety and Phasing Procedures	LS	1	\$10,000.00	\$10,000.00

Total Construction	\$458,155.75
Engineering and Administration	\$115,538.94
Total (Rounded)	\$574,000.00

Federal (90%)	\$516,600.00
Local (10%)	\$57,400.00



Post Office Box 509
Marysville, Kansas 66508
marshallcountyarts.org

August 16, 2022

To Mayor Barnes and Members of City Council:

The Marshall County Arts Cooperative will sponsor an Artist Reception Thursday, September 22, 2022 from 5 p.m. until 6:30 p.m. at the Lee Dam Center for Fine Art. We are asking to serve alcohol at the reception; we will serve beer and wine.

The reception will allow the community to view the exhibition featuring the artwork of Gary Schroller.

Thank you for considering this request.

We appreciate your help and support! *We hope you can attend the reception.*

Sincerely,

A handwritten signature in blue ink that reads "Wayne A. Kruse".

Wayne A. Kruse
President, MCAC
785-713-9866

CITY OF MARYSVILLE
APPLICATION FOR CONSUMPTION OF ALCOHOL BEVERAGES
PERSONAL INQUIRY WAIVER
CONSENT TO RELEASE RECORDS

Full Name (Responsible Party):

Kruse Wayne Allen
Last First Middle

Address: [REDACTED]
[REDACTED]
222508

Home Phone #: [REDACTED] Work/Cell Phone #: [REDACTED]

Event Sponsor (i.e. Main Street, Bank, Etc.):

Marshall County Arts Cooperative

DATE OF EVENT:

LOCATION:

September 22, 2022 Lee Dam Center for Fine Art

Reason for Event (i.e. Chamber Mixer, Art Show, Open House, Etc.)

Artist Reception

I, Wayne A. Kruse, do hereby authorize a review and full disclosure of all records concerning myself to any duly authorized agent of the City of Marysville, whether the said records are public, private or confidential nature. The intent of this authorization is to give my full and complete disclosure of the records of educational institutions, employment, and pre-employment records including background reports, efficient ratings, complaints, or grievances filed by or against me and the records and recollections of attorneys, or of other counsel whether representing me or another person in any case, either criminal or civil in which I presently have, or had an interest. I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this released authorization will be consideration for determining suitability of this application by the City of Marysville. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from all liability which may be incurred as a result of furnishing such information. A photocopy of this release will be valid as an original thereof, even though the said photocopy does not contain an original writing of my signature.

Wayne A. Kruse
Signature of Responsible Party

8-16-2022
Date

APPROVED BY COUNCIL THIS _____ DAY OF _____, 20__.

NOTE: FORMS MAY BE REJECTED IF NOT FILLED OUT COMPLETELY!!

Please Attach A Copy Of A Valid Driver's License Or Identification Card

CITY OF MARYSVILLE
APPLICATION FOR CONSUMPTION OF ALCOHOL BEVERAGES
PERSONAL INQUIRY WAIVER
CONSENT TO RELEASE RECORDS

Full Name (Responsible Party):

GRAUER
Last

FRANCES
First

EILEEN
Middle

Address: [REDACTED]
[REDACTED]
[REDACTED]

Home Phone #: [REDACTED] Work/Cell Phone #: [REDACTED]

Event Sponsor (i.e. Main Street, Bank, Etc.):

DATE OF EVENT: SEPT. 24TH LOCATION: LEE DAM ART CENTER TIME: 5:30-10:30 p.m.

Reason for Event (i.e. Chamber Mixer, Art Show, Open House, Etc.)
CLASS REUNION - CLASS OF 1962

I, FRAN GRAUER, do hereby authorize a review and full disclosure of all records concerning myself to any duly authorized agent of the City of Marysville, whether the said records are public, private or confidential nature. The intent of this authorization is to give my full and complete disclosure of the records of educational institutions, employment, and pre-employment records including background reports, efficient ratings, complaints, or grievances filed by or against me and the records and recollections of attorneys, or of other counsel whether representing me or another person in any case, either criminal or civil in which I presently have, or had an interest. I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this released authorization will be consideration for determining suitability of this application by the City of Marysville. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from all liability which may be incurred as a result of furnishing such information. A photocopy of this release will be valid as an original thereof, even though the said photocopy does not contain an original writing of my signature.

Fran Grauer Signature of Responsible Party 10-17-22 Date

APPROVED BY COUNCIL THIS _____ DAY OF _____, 20__.

NOTE: FORMS MAY BE REJECTED IF NOT FILLED OUT COMPLETELY!!

Please Attach A Copy Of A Valid Driver's License Or Identification Card

CITY OF MARYSVILLE
APPLICATION FOR CONSUMPTION OF ALCOHOL BEVERAGES
PERSONAL INQUIRY WAIVER
CONSENT TO RELEASE RECORDS

Full Name (Responsible Party):

Williams Michael S
Last First Middle

Address: 1405 Spring St
Marysville, KS 66508

Home Phone #: [REDACTED] Work/Cell Phone #: same

Event Sponsor (i.e. Main Street, Bank, Etc.):

Lee Dam Art Center

DATE OF EVENT:

May 14, 2023

LOCATION:

Art Center

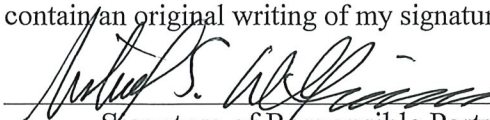
TIME:

12:00pm - 8:00pm

Reason for Event (i.e. Chamber Mixer, Art Show, Open House, Etc.)

HS & College Graduation Party

I, Michael Williams, do hereby authorize a review and full disclosure of all records concerning myself to any duly authorized agent of the City of Marysville, whether the said records are public, private or confidential nature. The intent of this authorization is to give my full and complete disclosure of the records of educational institutions, employment, and pre-employment records including background reports, efficient ratings, complaints, or grievances filed by or against me and the records and recollections of attorneys, or of other counsel whether representing me or another person in any case, either criminal or civil in which I presently have, or had an interest. I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this released authorization will be consideration for determining suitability of this application by the City of Marysville. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from all liability which may be incurred as a result of furnishing such information. A photocopy of this release will be valid as an original thereof, even though the said photocopy does not contain an original writing of my signature.


Signature of Responsible Party

8/11/2022
Date

APPROVED BY COUNCIL THIS _____ DAY OF _____, 20__.

NOTE: FORMS MAY BE REJECTED IF NOT FILLED OUT COMPLETELY!!

Please Attach A Copy Of A Valid Driver's License Or Identification Card

CITY OF MARYSVILLE
APPLICATION FOR CONSUMPTION OF ALCOHOL BEVERAGES
PERSONAL INQUIRY WAIVER
CONSENT TO RELEASE RECORDS

Full Name (Responsible Party):

Blumer Deborah L
Last First Middle

Address: 1311 Jenkins
Marysville, KS
66508

Home Phone #: _____ Work/Cell Phone #: _____

Event Sponsor (i.e. Main Street, Bank, Etc.):
Lee Dam Art Center

DATE OF EVENT: 7-14-23 LOCATION: 7-15-23

Reason for Event (i.e. Chamber Mixer, Art Show, Open House, Etc.)
Chauk Family Reunion

I, Deb Blumer, do hereby authorize a review and full disclosure of all records concerning myself to any duly authorized agent of the City of Marysville, whether the said records are public, private or confidential nature. The intent of this authorization is to give my full and complete disclosure of the records of educational institutions, employment, and pre-employment records including background reports, efficient ratings, complaints, or grievances filed by, or against me and the records and recollections of attorneys, or of other counsel whether representing me or another person in any case, either criminal or civil in which I presently have, or had an interest. I understand that any information obtained by a personal history background investigation which is developed directly or indirectly, in whole or in part, upon this released authorization will be consideration for determining suitability of this application by the City of Marysville. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for giving this information; and I do hereby release said person(s) from all liability which may be incurred as a result of furnishing such information. A photocopy of this release will be valid as an original thereof, even though the said photocopy does not contain an original writing of my signature.

Deborah Blumer 7-28-23
Signature of Responsible Party Date

APPROVED BY COUNCIL THIS _____ DAY OF _____, 20__.

NOTE: FORMS MAY BE REJECTED IF NOT FILLED OUT COMPLETELY!!
Please Attach A Copy Of A Valid Driver's License Or Identification Card

AUGUST 22, 2022 -----ORDINANCE NO. 3779

TOTAL OF EXPENDITURES IN FUNDS AS FOLLOWS:

FUND		
100	GENERAL	\$ 102,235.26
200	WATER REVENUE	48,633.30
300	SEWAGE REVENUE	25,321.03
410	BOND & INTERST ACCT #1A	24,689.78
411	SPECIAL IMPROVEMENT	254,700.00
512	LIBRARY REVOLVING	9,047.61
600	SWIM POOL SALES TAX	166,971.01
707	KOESTER BLOCK MAINTENANCE	1,437.51
711	EMPLOYEE BENEFIT	27,209.95
715	TRANSIENT GUEST TAX	532.85
800	SALES TAX IMPROVEMENT	<u>125,882.62</u>
	TOTAL ORDINANCE	\$ 786,660.92

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

ORD #3779 8/22/22

Date: 08/18/2022

Time: 12:03 pm

Page: 1

City of Marysville

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
A.H.R.S. CONSTRUCTION CO., INC	0938	ADA RAMP PJT 2021-PAYMENT #3 FINAL	0	00/00/0000	43,771.00
				Vendor Total:	43,771.00
ACKERMAN LOCK & KEY	523	NEW LOCK ON NEW DOOR AT OLD PD&RPL LOCK AT POOL-GUARD ROOM	0	00/00/0000	869.96
				Vendor Total:	869.96
ADVANCE INSURANCE COMPANY	997	LIFE INSURANCE PREMIUM-SEPT	0	00/00/0000	277.32
				Vendor Total:	277.32
AFLAC-REMITTANCE PROCESS SE	528	INSURANCE PREMIUM AUGUST	0	00/00/0000	1,206.61
				Vendor Total:	1,206.61
ARBOR INK	1723	10 DOG LICENSE BOOKS & 16 RECEIPT BOOKS	0	00/00/0000	883.60
				Vendor Total:	883.60
B & W ELECTRIC INC	481	GRAVE OPENINGS JULY-JIM SWIM & JAMES BAKER	0	00/00/0000	550.00
				Vendor Total:	550.00
BARDAVON	2669	POET PREEMPLOYMENT TESTING S. ARGO, E. GIBSON, & N. CLARK	0	00/00/0000	225.00
				Vendor Total:	225.00
BLUE CROSS BLUE SHIELD INSUR	0091	HEALTH INSURANCE PREMIUM-SEPT + Dental	0	00/00/0000	29,176.07
				Vendor Total:	29,176.07
BOLTON & MC NISH LLC	1688	LEGAL SERVICES-JUNE	0	00/00/0000	1,543.50
				Vendor Total:	1,543.50
BOND & INTEREST ACCOUNT #1	0066	TRANSFER WATER TOWER PJT	0	00/00/0000	13,250.00
				Vendor Total:	13,250.00
BOND & INTEREST ACCOUNT #1A	332	TRANSFER LAGOONS	0	00/00/0000	4,115.00
				Vendor Total:	4,115.00
BRUCE'S BODY SHOP, INC.	0158	SMALL ACETYLENE BOTTLE FOR STREET DEPT TORCH	0	00/00/0000	58.90
				Vendor Total:	58.90
CAPITAL IMPROVEMENTS FUND	1990	TRANSFER PER BUDGET	0	00/00/0000	1,000.00
				Vendor Total:	1,000.00
CES GROUP P.A.	0172	90% PRELIMINARY SERVICES ENGINEER 8TH ST WATER LINE PJT	0	00/00/0000	8,425.00
				Vendor Total:	8,425.00
CITIZENS STATE BANK	0050	EMPLOYEE PAYROLL #653	48739	08/10/2022	63,693.87 H
				Vendor Total:	63,693.87
CNH CAPITAL	1783	TEETH FOR PLANER, CHARGER, & FILTERS	48746	08/17/2022	830.04 H
				Vendor Total:	830.04
COMMERCE BANK-COMMERCIAL (2055	CELL BOOSTER,STANDING DESK,WIX STAMPS,BATTERIES,TRAINING,ETC	48744	08/15/2022	3,663.86 H
				Vendor Total:	3,663.86
COMMUNITY MEMORIAL HEALTHC	568	BLOOD DRAW-GABRIEL HAGGARD	0	00/00/0000	15.00
				Vendor Total:	15.00
CONVENTION & TOURISM	0680	REIMBURSE GOOGLE SUITES MONTHLY FEE-MAY, JUNE, & JULY	0	00/00/0000	39.07
				Vendor Total:	39.07
CROME LUMBER INC.	2235	REBAR,OSB,CALK,CLAMP,CAP,STUD, LUMBER,HINGE,SCREWS,ETC	0	00/00/0000	328.41
				Vendor Total:	328.41
DAVE'S BODY SHOP	4012	1 NEW TIRE-DUMP TRUCK #5540 FIRESTONE TRANSFORCE HT2	0	00/00/0000	201.30

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

ORD #3779 8/22/22

Date: 08/18/2022

Time: 12:03 pm

Page: 2

City of Marysville

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
				Vendor Total:	<u>201.30</u>
DELTA INDUSTRIAL SERVICE & SL	2747	(4) 100' FIRE HOSES & (6) 50' FIRE HOSES	0	00/00/0000	4,420.00
				Vendor Total:	<u>4,420.00</u>
ECHO GROUP, INC	1629	REPLACEMENT LIGHT BULBS-TENNIS COURTS	0	00/00/0000	356.58
				Vendor Total:	<u>356.58</u>
EFT-FEDERAL TAX,FICA,MEDICAR	2025	FEDERAL TAX, FICA, & MEDICARE	0	00/00/0000	20,406.00
				Vendor Total:	<u>20,406.00</u>
EHNEN'S AUTOMOTIVE	2082	SOCKET SET,BATTERY,BALL,PINS, OIL,SEAT/STEERING COVER,ETC	0	00/00/0000	1,046.28
				Vendor Total:	<u>1,046.28</u>
EMC INSURANCE COMPANIES	905	INSURACE-ADD 2004 GOOSENECK TRAILER-RECYCLING PROGRAM	0	00/00/0000	46.00
				Vendor Total:	<u>46.00</u>
EVANGELICAL U.C.C.	1619	RECYCLING OPERATIONS AUGUST	0	00/00/0000	150.00
				Vendor Total:	<u>150.00</u>
FIRE EQUIPMENT RESERVE FUND	1988	TRANSFER PER BUDGET	0	00/00/0000	3,000.00
				Vendor Total:	<u>3,000.00</u>
GENERAL FUND	1986	TRANSFER PER BUDGET	0	00/00/0000	37,496.00
				Vendor Total:	<u>37,496.00</u>
GUDENKAUF TREE SERVICE INC	278	REMOVE 2 TREES ON FEMA LOT AT 406 ALSTON	0	00/00/0000	1,150.00
				Vendor Total:	<u>1,150.00</u>
HARD ROCK QUARRIES, LLC	2680	124.84 TON 2-3" CRUSHED ROCK TEMP ROAD-SPRING ST PROJECT	0	00/00/0000	2,253.36
				Vendor Total:	<u>2,253.36</u>
HAWKINS, INC	1493	AZONE,HYDROCHLORIC ACID,&CCH GRANULAR	0	00/00/0000	3,437.94
				Vendor Total:	<u>3,437.94</u>
HOMETOWN LUMBER, INC.	987	BATH FAN,TARP,HEADLIGHTS,PAINT BRUSHES,SCREWS,BLADES,ETC	0	00/00/0000	268.69
				Vendor Total:	<u>268.69</u>
INLINE CONSTRUCTION	2321	DEMOLITION PROPERTY 205 N 10TH CONDEMNED MURPHY APT BUILDING	0	00/00/0000	33,500.00
				Vendor Total:	<u>33,500.00</u>
JEREMY HENDERSON	2749	JANITORIAL SERVICE CITY HALL JULY X4	0	00/00/0000	300.00
				Vendor Total:	<u>300.00</u>
K.P.E.R.S. EFT	0103	RETIREMENT CONTRIBUTIONS	0	00/00/0000	10,483.23
				Vendor Total:	<u>10,483.23</u>
KANSAS DEPT OF HEALTH & ENVI	689	BREEDING HEIGHTS LOAN PAYMENT PROJECT C20 1632-01	0	00/00/0000	24,689.78
				Vendor Total:	<u>24,689.78</u>
KANSAS ONE-CALL SYSTEM, INC	838	LOCATES JULY (55)	0	00/00/0000	66.00
				Vendor Total:	<u>66.00</u>
KANSAS PAYMENT CENTER	1238	WITHOLDING ORDER MS21DM000017	0	00/00/0000	875.55
				Vendor Total:	<u>875.55</u>
KANSAS PEACE OFFICERS' ASSO	0474	KPOA 2022 ANNUAL TRAINING CONF JAMES KERN & NALANI CLARK	0	00/00/0000	300.00
				Vendor Total:	<u>300.00</u>
KANSAS RETAILERS' SALES TAX	867	SALES TAX DUE-JULY	48742	08/15/2022	1,686.89 H

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Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
				Vendor Total:	<u>1,686.89</u>
KANSAS RURAL WATER ASSOCIA	0696	CONSUMER CONFIDENCE REPORT	0	00/00/0000	75.00
				Vendor Total:	<u>75.00</u>
KANSAS WITHHOLDING TAX	0299	STATE TAX WITHHELD	0	00/00/0000	3,566.76
				Vendor Total:	<u>3,566.76</u>
KRAMER OIL CO., INC	0035	GASOLINE & DIESEL	48743	08/15/2022	7,654.38 H
				Vendor Total:	<u>7,654.38</u>
STEVEN ALLEN KRAUSHAAR	0974	COURT APPOINTED SERVICES	0	00/00/0000	700.00
				Vendor Total:	<u>700.00</u>
LATTA PLUMBING, INC.	0079	PVC PIPE, COUPLINGS, GLUE, & CLEANER	0	00/00/0000	35.49
				Vendor Total:	<u>35.49</u>
LILYPAD EV	2860	CHARGEPOINT ELECTRIC CAR CHARGING STATION-5YR WARRANTY	0	00/00/0000	13,287.00
				Vendor Total:	<u>13,287.00</u>
LINE-X OF LINCOLN	2861	SAFETY CAB RACK,BRACKETS,LIGHT BRACKETS,&INSTALLATION #2007	0	00/00/0000	827.00
				Vendor Total:	<u>827.00</u>
MAR KAN SALES CO.	0121	POOL CONCESSIONS-CHIPS,POPCORN CANDY,ETC	0	00/00/0000	834.65
				Vendor Total:	<u>834.65</u>
MARYSVILLE ADVOCATE	0017	HEARINGS-BUDGET,REZONE 1196 PONY EXP HWY/510 CAROLINA,ADS	0	00/00/0000	560.01
				Vendor Total:	<u>560.01</u>
MARYSVILLE HEALTH & FITNESS	1738	EMPLOYEE MEMBERSHIPS	0	00/00/0000	294.00
				Vendor Total:	<u>294.00</u>
MARYSVILLE READY MIX, INC	0089	CONCRETE FOR POOL REPAIR	0	00/00/0000	953.55
				Vendor Total:	<u>953.55</u>
MID-AMERICAN COURTWORKS	2855	PROGRESS PAYMENT TENNIS COURT CONTRACT-6 NEW COURTS(KRAMER)	48741	08/10/2022	254,700.00 H
				Vendor Total:	<u>254,700.00</u>
MUNICIPAL SUPPLY, INC	579	CLAMPS & COUPLINGS	0	00/00/0000	892.56
				Vendor Total:	<u>892.56</u>
MUSTANG STRONG HEALTH&FITN	2821	EMPLOYEE MEMBERSHIPS	0	00/00/0000	102.00
				Vendor Total:	<u>102.00</u>
NATIONAL SIGN CO, INC	1383	STREET SIGNS,ONE WAY SIGNS, & SIGN FOR LEVEE	0	00/00/0000	3,117.75
				Vendor Total:	<u>3,117.75</u>
NEBRASKA CHILD SUPPORT PAYM	1399	WITHOLDING ORDER AR2EQ4LJX2CMK	0	00/00/0000	227.08
				Vendor Total:	<u>227.08</u>
NEMAHA MARSHALL R E C	1044	ELECTRICITY ST LIGHTS,WELLS, & LIFT STATIONS + <i>Billboard</i>	0	00/00/0000	1,910.05
				Vendor Total:	<u>1,910.05</u>
NEMAHA VALLEY COMM HOSPITA	2763	PRE-EMPLOYMENT DRUG TEST SEVERY ARGO	0	00/00/0000	40.00
				Vendor Total:	<u>40.00</u>
NETWORK COMPUTER SOLUTION	2223	NEW UPS&SWITCH INSTALLED, PRINTER & CONNECTIVITY ISSUES + <i>Tech Support</i>	0	00/00/0000	1,391.60
				Vendor Total:	<u>1,391.60</u>
NETWORKS PLUS	2736	MONTHLY REMOTE MONITORING & MANAGE FIREWALL + <i>Tech Support</i>	0	00/00/0000	665.50

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Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
				Vendor Total:	<u>665.50</u>
OTT ELECTRIC, INC	0037	NEW A/C OLD PD, WINDOW A/C MUSEM, FILTERS, & SHIPPING <i>+ Repair A/C at Police Station</i>	0	00/00/0000	<u>9,518.47</u>
				Vendor Total:	<u>9,518.47</u>
PACE ANALYTICAL SERVICES INC	2519	WASTE WATER ANALYSIS-JULY	0	00/00/0000	<u>481.10</u>
				Vendor Total:	<u>481.10</u>
PETTY CASH FUND (GENERAL)	0063	RECORD LAKE DOCS, TAGS #2007, RETIREMENT CAKE, & POSTAGE	0	00/00/0000	<u>265.60</u>
				Vendor Total:	<u>265.60</u>
PONY EXPRESS VETERINARY CLII	452	EUTHANIZE/BOARD CATS/DOGS, CARE/BOARD DOG <i>Police</i> CASE	0	00/00/0000	<u>290.70</u>
				Vendor Total:	<u>290.70</u>
POTTAWATOMIE COUNTY SHERIF	2035	BODYARMOR VEST-NALANI CLARK SERIAL #190000123531	48740	08/10/2022	<u>350.00 H</u>
				Vendor Total:	<u>350.00</u>
QUILL CORPORATION	0132	INK CARTRIDGES-ST DEPARTMENT	48745	08/17/2022	<u>166.86 H</u>
				Vendor Total:	<u>166.86</u>
RED BUD SUPPLY	2507	2 CASES SQWINCHERS	0	00/00/0000	<u>180.90</u>
				Vendor Total:	<u>180.90</u>
SALES TAX FUND	2775	SWIM POOL LOAN-REPAY CITY FUNDS	0	00/00/0000	<u>144,573.67</u>
				Vendor Total:	<u>144,573.67</u>
SEWER REPLACEMENT FUND	1987	TRANSFER PER BUDGET	0	00/00/0000	<u>8,333.00</u>
				Vendor Total:	<u>8,333.00</u>
TEMPS DISPOSAL SERVICE INC	0012	TRASH SERVICE JULY	0	00/00/0000	<u>499.40</u>
				Vendor Total:	<u>499.40</u>
TMHC SERVICES, INC.	1907	ALCOHOL/DRUG TESTING, ADMIN FEE	0	00/00/0000	<u>92.25</u>
				Vendor Total:	<u>92.25</u>
TRUCK COMPONENT SERVICES	2628	MAIN BROOMS(2)&SIDE BROOMS(5) STREET SWEEPER #4004	0	00/00/0000	<u>2,519.63</u>
				Vendor Total:	<u>2,519.63</u>
VERIZON CONNECT	2848	VEHICLE TRACKING SERVICE 7 VEHICLES	0	00/00/0000	<u>129.15</u>
				Vendor Total:	<u>129.15</u>
MEGHAN K VORACEK	2720	COURT-LEGAL SERVICES 7/6/22-8/10/22	0	00/00/0000	<u>2,035.00</u>
				Vendor Total:	<u>2,035.00</u>
WATER UTILITY RESERVE FUND	1989	TRANSFER PER BUDGET	0	00/00/0000	<u>5,000.00</u>
				Vendor Total:	<u>5,000.00</u>
WICHITA STATE UNIVERSITY	2016	CITY CLERKS CONF FALL 2022 CINDY HOLLE-WICHITA	0	00/00/0000	<u>335.00</u>
				Vendor Total:	<u>335.00</u>
				Grand Total:	<u>786,660.92</u>
				Less Credit Memos:	<u>0.00</u>
				Net Total:	<u>786,660.92</u>
				Less Hand Check Total:	<u>332,745.90</u>
				Outstanding Invoice Total :	<u>453,915.02</u>
	Total Invoices:	95			

City Administrator's Report

8/18/2022

8/22/2022 Council Meeting

1. Redistricting Public Meeting

Included is the current ward map with approximate population and the proposed ward map, created following the 2020 Census. Following the last redistricting meeting, I was asked to investigate other cities in how their districts were set and if any of them have transitioned from electing via ward to at large. Concordia was one of the responses and the only one of the responses that changed from ward to at large. They have five wards and five council members elected at large. It did not sound like each member had to represent a ward, they just have kept the wards on the books. They didn't report of any issues when the switch happened, but I don't think it happened recently. If the council wants to change our voting system from the current ward system staff will need more guidance on which direction the council wants to go. In regards to redistricting, I am scheduling a meeting for the public on Wednesday, September 14th at 6:00 pm at city hall to go over the proposed ward map. All are welcome to attend and provide feedback.




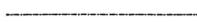





Pages: 44-45

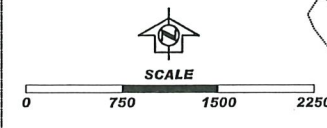
City of Marysville

WARD MAP

- 813 WARD #1
- 812 WARD #2
- 757 WARD #3
- 1963 WARD #4

Current ward distribution

	PARK AREA		CITY LIMITS
	CEMETERY		SECTION LINE
	HOSPITAL		RAILROAD R.O.W.
	AIRPORT		CREEKS & STREAMS
	RAILROAD YARD		



City of Marysville

BASE MAP

